| **2017 ULTIMATE CHALLENGE RULES** |

**ELIGIBILITY:** This is an INVITATIONAL TOURNAMENT ONLY. Captain of the team must own and fish from a Charger or Champion boat—all models and all years. You must have your registration and proof of ownership with you at all times. All boats operating with a dealer or manufacturer number must display that number as well as carry the registration on board the boat. Owner may not designate anyone to fish in his place. Any contestant under the age of 18 must have written permission from a parent or legal guardian to fish the “Ultimate Challenge Owners Tournament.” No contestant will be allowed to participate in any other tournaments while competing in the “Ultimate Challenge Owners Tournament” during official tournament hours. If you have guided on this lake in the last 12 months, you are not eligible to fish the tournament unless you are the captain of the boat. IF YOU ARE A DEALER, YOU ARE NOT ELIGIBLE TO WIN THE DRAWBOAT in the Ultimate Challenge.

**ENTRY FEE:** The entry fee is $250.00 per team and made payable to the “Ultimate Challenge” and must be postmarked by the deadline date of September 13th, 2017.

**SAFETY:** All federal and state boating rules and regulations must be observed at all times. Life jackets and kill switches must be worn anytime combustion engine is running. Anyone not observing these rules will be disqualified.

**TACKLE & EQUIPMENT:** Only artificial lures are permitted, no live bait. Only one casting, spin-casting or spinning rod (10 foot maximum length) per person may be in the water at any time. No artificial live fish will be released. No A-RIGS.

**PERMITTED FISHING LOCATIONS:** Fishing is permitted anywhere on the lake except within fifty yards of any commercial dock, or within 50 yards of another contestant without permission or within 50 yards of an anchored boat. You must take off and return to weigh-in in your Charger or Champion boat. Fishing from land or any other structure is not permitted. Trailering of boat during tournament hours is not allowed. Please note: There may be restricted areas where boating or fishing is not allowed. It is the contestants' obligation to be aware if the areas and of other special rules or regulations that may apply to a specific lake. Specific off-limits areas shall be addressed at the pre-tournament meeting.

**PENALTIES:** Official time will be kept at the tournament headquarters. For each minute contestants are late, a two (2) pound penalty will be deducted from total weight. Any team more than fifteen minutes will lose all score for the day. There will be a 1 pound penalty for each dead fish brought to the weigh-in. You must pass live and safety checks both mornings prior to take-off, and check in at weigh-in for score to be counted. Alcoholic beverages in the boat or consumed during the tournament will result in disqualification. The tournament director and his/her designated appointees shall have sole authority for accessing penalty points.

**SCORING:** Winners will be determined by total weight at the end of the event. The official length and fish limit will be determined by the Tournament Director and will be announced at the pre-tournament meeting. Any fish brought to the weigh-in that are determined to be less than minimum weight will cause a one (1) pound penalty. Any team culling in the weigh-in area will lose all score for the day. Any team bringing in more that the legal limit will lose all score for the day. In the event of a tie in total weight of two or more teams, the largest bass from any one of the tying teams will determine the winner. In the event of a tie in total weight of two or more teams, the largest bass from any one of the tying teams will determine the winner. The entry fee in total weight of two or more teams, the largest bass from any one of the tying teams will determine the winner.

**FISHING LICENSE:** Everyone fishing must have their state fishing license. Largemouth, Smallmouth and Kentucky bass are the only fish permitted for weigh-in. Fishing from land or any other structure is not permitted. Boat owners must be responsible for all boats/engine won.

**POLYGRAPH TEST:** All entrants are subject to independent polygraph test. Failure to pass a polygraph or failure to pass polygraph test will result in disqualification, loss of entry fee and any winnings.

**WINNINGS:** There will be no substitutions for prizes offered. All federal, state and local taxes and licensing and registration fees are the winner's responsibility. Winning teams must fish together. Boat winners are responsible for all boats/engine won.

**REFUNDS:** No refunds on entry fees. NO EXCEPTIONS!

**DRAWING/PRIZES:** Upon registration, your team will be automatically entered in drawings held at Tournament Weigh-In Site.

**REGISTRATION:** Mail registration must be postmarked by September 13th for this tournament. Any incomplete or illegible registration forms received will be returned and your team will not be assigned a take-off number. Receipt of date of entry determines starting positions. For two day tournaments, starting positions will be reversed on second day. Late registration and check-in will be at the Port of Kimberling on Monday, September 12, 2017 5:00 pm – 7:00 pm, with weigh-in at 8:00 am Tuesday. Boat owners must check in with boat registration and proof of insurance.

**PLEASE DO NOT SEND CASH, CAHIER CHECK OR MONEY ORDER ONLY**

**MAIL ENTRY TO:** Ultimate Challenge - ULTIMATE MARINE, 16955 MO-13, Reeds Spring, MO 65737

**For questions concerning tournament and rules: dodiwenners@gmail.com**

The undersigned acknowledge that there is a significant risk of injury from the activities involved in the Tournament including the potential for permanent injury and death.

The undersigned agree that they are knowingly and freely assuming all risks of participation in the Tournament and assume full responsibility for their participation in the Tournament.

THE UNDERSIGNED BY AND FOR THEMSELVES AND THEIR HEIRS, PERSONAL REPRESENTATIVES AND NEXT OF KIN DO HEREBY RELEASE FROM ANY AND ALL LIABILITY ULTIMATE CHALLENGE, ITS OFFICERS, EMPLOYEES, AND ALL OTHER PARTICIPANTS IN THE TOURNAMENT, ALL SPONSORING AGENCIES, SPONSORS, ADVERTISERS, AND OF APPLICABLE, THE OWNERS AND LESSORS OF THE PREMISES USED TO CONDUCT THE TOURNAMENT [COLLECTIVELY THE "RELEASEES"], WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, LOSS OR DAMAGE TO PERSONAL PROPERTY INCURRED BY THE UNDERSIGNED AS A RESULT OF PARTICIPATION IN THE TOURNAMENT AND TRAVELING TO AND FROM THE TOURNAMENT; AND THE UNDERSIGNED AGREE TO HOLD HARMLESS AND INDEMNIFY THE RELEASEES FROM ANY AND ALL CLAIMS FOR INJURY OR DAMAGES INCURRED IN THE EVENT OF A MINOR UNDER THE AGE OF EIGHTEEN THAT IS PARTICIPATING OR ATTENDING THE EVENT. I/WE ALSO AGREE THAT CHARGER BOATS AND THE ULTIMATE CHALLENGE HAVE EXCLUSIVE RIGHTS TO USE ANY PHOTOGRAPHS AND VIDEO/AUDIO RECORDINGS OF MYSELF/US AS A CONTESTANT TO USE IN ANY MANNER CHARGER BOATS AND ULTIMATE CHALLENGE SO CHOOSES.

**Boater Name:** ________________________________  **Non Boater Name:** ________________________________

**Address:** ________________________________  **Address:** ________________________________

**City:** __________________  **State:** ____________  **City:** __________________  **State:** ____________

**Zip:** __________________  **Zip:** __________________

**Phone:** __________________  **Phone:** __________________

**SS#:** __________________

**Email Address:** ________________________________  **Email Address:** ________________________________

**Signature:** __________________  **Signature:** __________________

**Model:** ________________  **Boat Registration #:** ________________

**Outboard:** __________________

**Year:** __________________

**Make:** __________________  **Checks payable to:** Ultimate Challenge 16955 Hwy 13, Branson West, MO 65737

**Name on card:** __________________  **Credit Card Number:** __________________

**Expiration Date:** ________________  3 digit number on back of card: __________________

**Expiration date:** ________________  **Zip Code:** ________________

***** $ 10.00 will be added to all credit card transactions based on fees**

**FOR OFFICE USE ONLY: TEAM # _________  **Check #:______  **Cash:** __________________